

Ba‘damā tabayyana lanā anna l-llāha dā’iman ma‘anā yanbaghī ann nastamti‘a bi thimāri hādhihi l-ma‘rifa, wa nastahḍiru barakātiha allā nihā’iyya bi an nudrika: „wa huwa ma‘akum aynamā kuntum“, qul al-ḥamdu li-llāhi (wāqifan aw jālisan aw mustalqiyan)

„...qiyāman wa qu‘ūdan wa ‘alā junūbihim...“, – qulha fi ṣ-ṣabāḥi, wa l-masā’, qulha bi s-stiḥḍār: Allāu ḥāḍirī, Allāu nāẓirī, Allāu shāhidī, Allāu ma‘ī – qulhā shākiran wa l-llāhu sa yumṭiruka bi sa‘ādatin lā tūṣaf

wa fi l-yawmi l-ākhirī sawfa yas’al: „ayna l-ḥāmidūn?“ – fa yajibu an nakūna qādirīna ‘ala an naqūl: „hā naḥnu!“

After it became clear to us that Allah is always with us, we should enjoy the fruits of this knowledge and become part and parcel of an infinite blessing by saying “Al-hamdu li-llah „.

Say „al-hamdu li-llah“ while standing, sitting, lying on your side („qiyaman wa quudan wa ,ala junubihim“), say it during the day and at night, in the morning and in the evening, say it with a view to „Allahu hadirī“, „Allahu nazarī“, „Allahu shahidī“, „Allahu ma‘ī“ in gratitude, and Allah will make indescribable happiness rain down on you. Al-hamdu li-llah.

And at Yaum al-Akhira He will ask: „Where are those who said al-hamdu li-llah?“ - We should be able to say: „Here we are!“